

# DISTRICT II ADVISORY BOARD AGENDA

May 8, 2017  
6:30 p.m.

Fire Station #20  
2255 S. Greenwich  
Wichita, KS 67207

## ORDER OF BUSINESS

### Call to Order

Approval of Agenda for May 8, 2017

Approval of Minutes for April 10, 2017

### Public Agenda

*The public agenda allows members of the public to present issues not on the agenda to the Board.  
Each presentation is limited to five minutes unless extended by the Board.*

#### 1. Scheduled items

#### 2. Off Agenda items

Any individual present that did not request to speak on the public agenda prior to the meeting may speak at this time.

**Recommended Action:** Receive and file.

### Staff Reports

#### 3. Community Police Report

Community Police Officers for beat areas in District II will report on specific concerns.

**Recommended Action:** Receive and file

#### 4. Fire Department Report

Fire Department Staff for fire stations in District II will report on specific concerns.

**Recommended Action:** Receive and file

#### 5. Park and Recreation Department

Park and Recreation Staff for parks in District II areas will report on specific concerns.

**Recommended Action:** Receive and file

#### 6. Wichita Public Library Report

Helen Rigdon, Senior Librarian, will report on events at the Comotara and Rockwell branches.

**Recommended Action:** Receive and file

#### 7. Public Works Engineering Report

Public Works Engineering will give an update on District II projects.

**Recommended Action:** Receive and file.

### **New Business**

8. **CON2017-00015: Dave Clements, Principal Planner, MAPD**, will present the request for City Conditional Use for a Major Utility in a SF-5 Single Family Residential District, generally located at the northeast corner of S. Brookhaven and E. Harry (15800 E. Harry St.).

**Recommended Action:** Based upon information available prior to the public hearings, planning staff recommends that the Conditional Use be **APPROVED**, with the following conditions:

1. A detailed site plan shall be submitted to the Wichita-Sedgwick County Metropolitan Area Planning Department for the future expansion area prior to any construction in that area. The site plan shall developed in accordance with the future expansion plan.
2. The future expansion area shall be screened and landscaped. The existing tree line on the west property line shall be maintained as required screening. In the event the tree line cannot be maintained, a six to eight foot screening wall shall be constructed. Fencing shall be provided on the north property line with 6-foot evergreens planted at an 8-foot spacing.
3. If the Zoning Administrator finds that there is a violation of any of the conditions of the Conditional Use, the Zoning Administrator, in addition to enforcing the other remedies set forth in Article VIII of the Unified Zoning Code, may, with the concurrence of the Planning Director, declare that the Conditional Use is null and void.

### **Board Agenda**

9. **Updates, Issues, and Reports**

Report on activities, events, or concerns in the neighborhoods and/or District II.

- **Council Member Meitzner**
- **DAB Members**

**Recommended Action:** Provide comments/ take appropriate action

### **General Comments/ Announcements:**

**Next Meeting:** The next meeting for District Advisory Board II will be at **6:30 p.m. on Monday, June 12, 2017, at Fire Station #20, 2255 S. Greenwich, Wichita, KS 67207.**

**Adjournment**